

# COLORADO ARBORISTS AND LAWN CARE PROFESSIONALS



35th ANNUAL  
SPRING  
TRAINING  
CONFERENCE

# 2023

March 7 & 8, 2023  
The Antlers  
Colorado Springs





Colorado Arborists and Lawn Care Professionals  
PO Box 740721, Arvada, CO 80006  
303-850-7587  
www.treeandlawncareco.org

Exhibitor Registration &  
Sponsorship Opportunities

## 35th Annual Spring Training Conference

Exhibiting Company Name: \_\_\_\_\_

Representative: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### Exhibitor Information

Each Exhibit will receive a 10' x 10' space

- 1 - 6' table with cover and 2 chairs
- 1 meeting registration

*additional registrations may be purchased*

Exhibits will not be separated by pipe and drape

Pricing does not include electricity

#### Exhibitor Pricing

Registration **before February 1**

**MEMBER** \$400 per \_\_\_\_\_ # of 10' x 10' spaces

**Non-MEMBER** \$650 per \_\_\_\_\_ # of spaces

Registration **beginning February 1**

**MEMBER** \$500 per \_\_\_\_\_ # of 10' x 10' spaces

**Non-MEMBER** \$750 per \_\_\_\_\_ # of spaces

**All additional personnel must register at a discounted rate of \$50. This cost covers all breaks and lunch.**

☐ #1 \_\_\_\_\_ (Included)

☐ #2 \_\_\_\_\_ (\$200 per)

☐ #3 \_\_\_\_\_ (\$200 per)

Total amount due for Exhibitor Booth \$ \_\_\_\_\_

Total amount due for Sponsorship Level \$ \_\_\_\_\_

Total amount due for Additional Attendees \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

### Sponsor Opportunities

#### ☐ Handouts in Registration Packet

\$100.00 - Your company has the opportunity to provide a handout (8 1/2 x 11) to be inserted in the conference registration packets. Please provide 400 copies of your insert by April 15th. This is \$100 per page. For additional pages, please add \$100 for each page.

#### ☐ Break Sponsor (3 Available)

\$250 - You will receive recognition in the conference brochure and signage at the event.

#### ☐ Event Sponsor (unlimited)

\$1,000.00 - You will receive recognition in the conference brochure, your banner at the event, 1 10' x 10' exhibit space, handouts and 2 complimentary attendees.

#### ☐ Lunch Sponsor (1 Available)

\$1,500.00 - You will receive recognition in the conference brochure, your banner at the event, 1 10' x 10' exhibit space, handouts and 3 complimentary attendees.

#### ☐ Conference Title Sponsor

\$4,000 - Receive recognition as the title sponsor. Conference presented by YOUR COMPANY. Logo on conference brochure and all materials, recognition in announcements, banner at event recognizing you as title sponsor, 1 exhibit space, handouts and 4 complimentary attendees. 15 minutes of mike time.

Monday 3/6 Set up 3:00pm-5:00pm

Tuesday 3/7 Open 7:30am-5:00pm

Wednesday 3/8 Open 7:30am-4:00pm

#### Payment Information

☐ Check payable to CALCP

**Please send payment to our NEW ADDRESS**

PO Box 740721, Arvada, CO 80006

☐ Charge my card:

Exp. : \_\_\_\_\_ CVC: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Register online at [www.treeandlawncareco.org](http://www.treeandlawncareco.org)